

***United States District Court***

**DISTRICT OF NEW HAMPSHIRE**

**United States of America**

**v.**

**Ian Freeman**

**CASE NUMBER: 1:21-cr-00041-JL-01**

**WAIVER OF SPEEDY TRIAL**

I, IAN FREEMAN, states as follows:

1. I am a Defendant in the above-captioned matter.
2. I am aware that the United States of America has filed an Assented to Motion to Continue Trial for six (6) months.
3. I hereby waive my right to a speedy trial as it relates to the granting of this Assented to Motion to Continue.

***Date***

4/27/21

***Signature***

Ian Freeman

***Print Name***

***Attorney for Defendant Signature***

Mark L. Sisti

***Name***

387 Dover Road

***Address***

Chichester, NH 03258

***City***

***State***

***Zip Code***

(603) 224-4220

***Phone Number***

**CERTIFICATION**

I hereby certify that a copy of this appearance was forwarded to Assistant United States Attorneys Georgiana MacDonald, Seth Aframe, and John Kennedy, electronically through EFC on April 28, 2021.

*Date*

4-28-21

*Signature*

A handwritten signature in blue ink, appearing to be 'Mark L. Sisti', written over a horizontal line.

Mark L. Sisti

*Print Name*